

NOTICE

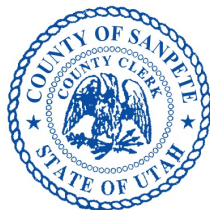
SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF FEBRUARY WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 4TH DAY OF FEBRUARY, 2014,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 1:00 P.M. Claims
- 1:20 P.M. Steve Keller: Approval to Send Scott Rasmussen, Brad Aagrad, and Steve Keller to Training on February 18th and 19th
- 1:25 P.M. Request for Commission Approval to Include Sanpete County in the Amicus Concerning Kitchen vs Herbert and Amendment 3
- 1:30 P.M. Consideration and Approval of Resolution Encouraging State and Federal Leaders to Fund \$1.2 Million 2013-2014 Payment in Lieu of Tax Payments to Sanpete County
- 1:35 P.M. Approval to Advertise for a Victims' Advocate
- 1:38 P.M. Approval of Contract for Indigent Capital Defense Counsel Service for Steven Crutcher
- 1:40 P.M. Approval of Agreement for Service and Maintenance of the Sanpete County Communications System
- 1:45 P.M. Sheriff Nielson: Approval to Hire Part-Time Patrol Deputy Adam R. Lewis; Approval to Hire Cassie Hansen for Part-Time Video Visitation in the Jail; Approval to Expend NG911 Grant in the Amount of \$182,151.44
- 1:55 P.M. John Fairchild: Review Wildlife Issues in Sanpete County; Present in Lieu of Tax Payment
- 2:10 P.M. Approval of Minutes
- 2:15 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 3rd day of February, 2014.

Sandy Neill

Sandy Neill
Sanpete County Clerk